

**CITY OF GREENFIELD  
DEPARTMENT OF PUBLIC WORKS**  
189 Wells Street, Greenfield, MA 01301  
Phone: 413-772-1528

**APPLICATION FOR NEW WATER CONNECTION: RESIDENTIAL**

Address of New Residence: \_\_\_\_\_

Type: (circle one)    **Single Family**    **Duplex**    **Multi-Family**    **Condo**    **Other:** \_\_\_\_\_

Does the proposed building have a full basement?    **Yes**    **No**

**OWNER INFORMATION:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**CONTRACTOR/EXCAVATOR INFORMATION:**

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

*Please provide contractor's current insurance certificate if not already on file at the DPW.*

**SERVICE REQUIREMENTS:** (Fill in number of fixtures)

↓ For Office Use Only

Half Bath: _____	x	3	=
Full Bath: _____	x	7	=
Kitchen Sink: _____	x	4	=
Dishwasher: _____	x	2	=
Laundry Washer: _____	x	4	=
Basement Sink: _____	x	4	=
Sill Cock: _____	x 2 =	_____	
Other: _____	x =	_____	

<p><b>Service Size:</b> _____</p> <p><b>Meter Size:</b> _____</p>
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*\*plumber to install meter*

**SUBTOTAL:** \_\_\_\_\_ x 0.5 for 1-2 Family  
x 0.35 for Multi Res  
<16.5 = 1"  
**TOTAL:** \_\_\_\_\_ 16.5 – 28 = 1.5"

- Attach plan showing the location of the proposed installation with location of the water meter.
- No new service will be installed between December 1<sup>st</sup> and April 1<sup>st</sup>. No new water service applications will be accepted after November 15<sup>th</sup>.

**AGREEMENT:**

In Consideration of the granting of this permit, the undersigned agrees;

**1.)** To accept and abide by all provision of the Water Use Regulation of the City of Greenfield, and of all other pertinent rules or regulations that may be adopted in the future. **2.)** To hire a contractor to install the water service and meter and to provide all materials. **3.)** To pave a minimum of 10 feet of driveway apron and patch the road before the water service is activated. **4.)** To notify the Engineering Inspector at 413-772-1528 between the hours of 7:00am and 2:30pm when the water service is ready for inspection, but before any portion of the work is covered. **No taps are to be made after 2:00pm.**

**Application valid for 1 year from date approved by DPW Engineering.**

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**DO NOT WRITE BELOW THIS LINE**

FOR OFFICE USE ONLY

**PERMIT FEE: (circle one) \$1,000\ \$1,200** Check #: \_\_\_\_\_ Received By: \_\_\_\_\_

\$1,000 Permit Fee + \$200 Tap Fee (City taps the main for 2" and smaller)

**REVIEWS AND APPROVALS:**

**A. Engineering Division:**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**B. Connection inspected:**

Date inspected: \_\_\_\_\_

Meter install Date: \_\_\_\_\_

Service size: \_\_\_\_\_

Meter size: \_\_\_\_\_

Service material: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Comments: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_